

When a woman conceives and bears a male child, then she will be unclean for seven days. On the eighth day then the child's father is supposed to circumcise his son. Then the woman will continue in her uncleanness for thirty-three more days, for a total of forty days.

When a woman conceives and bears a female child, then she will be unclean for fourteen days, as in the days of her regular monthly cycle. Then after that she will continue in her uncleanness for sixty-six days, for a total of eighty days.

After the woman has completed her days of uncleanness, whether it is forty days for a male child or eighty days for a female child, then she is to bring a sacrifice to YHWH. She is to bring a lamb for a burnt offering and a dove for a sin offering. However, if she is too poor and cannot afford to bring a lamb for a burnt offering, then she may bring two doves. She is to bring one dove for a burnt offering and another dove for a sin offering.

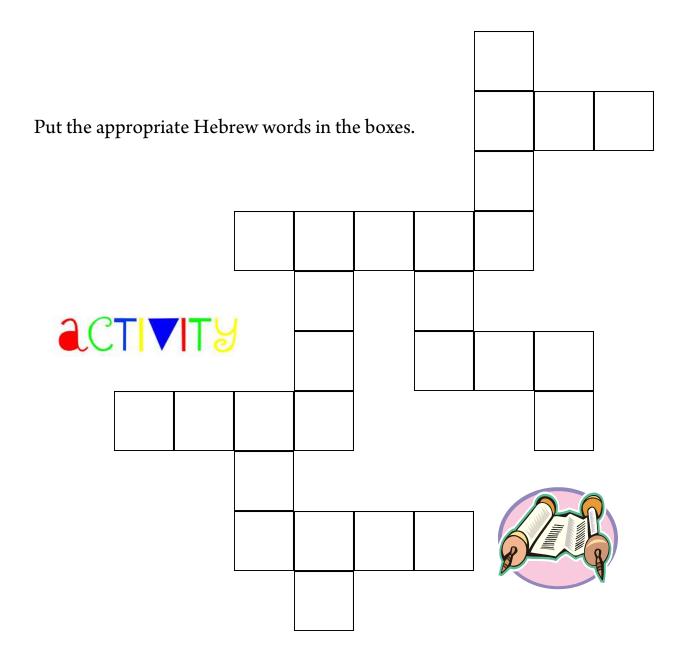
After she offers to YHWH this commanded sacrifice, then she shall be clean.

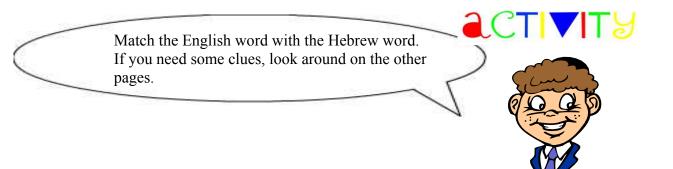
Down Words

Leprosy — צרעת Dove — יונה Male — זכר Daughter — בת Son—בן Impurity—נדה

Across Words

Conceived seed—עזריע Clean— טהר Flesh— בשר The plague— הנגע Female—נקבה

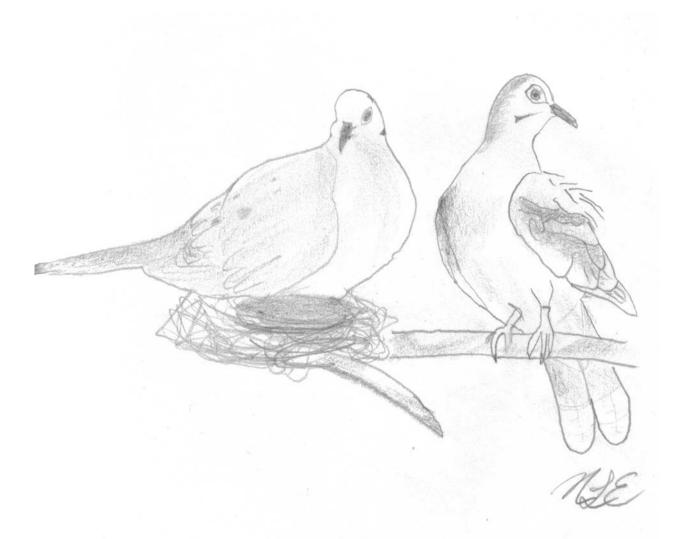




Male	בת
Female	אשה
Son	נקבה
Daughter	בקבת בן
Circumcise	זכר
Woman	איש
Man	מול
Unclean	צרעת
Unclean Impurity	צרעת נגע
Impurity	נגע
Impurity Clean Purification	נגע טהרה
Impurity Clean Purification Infection	נגע טהרה טהר
Impurity Clean Purification	נגע טהרה טהר נדה

Word Find										
מול			ערלה		נדה		תזריע			
Circumcise			Foreskin		Impurity		When She Gives Birth			
טהרה			צערת		נגע		מכוה			
Purification			Leprosy		Infection		Burn			
אדמדם			לבן		בהרת		שבע			
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What are the two doves supposed to be used for in this Torah portion?